



## UNITED STATES PATENT AND TRADEMARK OFFICE

COMMISSIONER FOR PATENTS  
UNITED STATES PATENT AND TRADEMARK OFFICE  
WASHINGTON, D.C. 20231  
www.uspto.gov



Bib Data Sheet

CONFIRMATION NO. 8592

|   |   |   |   |   |                                |
|---|---|---|---|---|--------------------------------|
| <b>SERIAL NUMBER</b><br>09/694,787  | <b>FILING DATE</b><br>10/24/2000<br><b>RULE</b>   | <b>CLASS</b><br>369                                 | <b>GROUP ART UNIT</b><br>2852<br>2653   | <b>ATTORNEY DOCKET NO.</b><br>1293.1130-CIP/MDS |                                |
| <b>APPLICANTS</b><br>Jung-Wan Ko, Yonqin-city, KOREA, REPUBLIC OF;<br><b>** CONTINUING DATA *****</b><br>THIS APPLICATION IS A CIP OF 09/650,858 08/29/2000 - Huber<br>AND CLAIMS BENEFIT OF 60/214,452 06/28/2000<br><b>** FOREIGN APPLICATIONS *****</b>  |   |   |   |   |                                |
| <b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED</b><br><b>** 12/11/2000</b>  |   |   |   |   |                                |
| Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no<br>35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after<br>met Allowance<br>Verified and Acknowledged <u>                    </u><br>Examiner's Signature Initials |   | <b>STATE OR COUNTRY</b><br>KOREA,<br>REPUBLIC<br>OF | <b>SHEETS DRAWING</b><br>6  | <b>TOTAL CLAIMS</b><br>36                       | <b>INDEPENDENT CLAIMS</b><br>5 |
| <b>ADDRESS</b><br>21171   |   |   |   |   |                                |
| <b>TITLE</b><br>Recording medium for storing version information for maintaining recording and/or reproducing compatibility, and method and apparatus for managing the same   |   |   |   |   |                                |
| <b>FILING FEE RECEIVED</b><br>1288  | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |   | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |   |                                |